

<b>Notice of References Cited</b>	Applicant/Patent <b>Chapman et al</b>	Application/Control No. <b>09/702,374</b>	
	Examiner <b>Alton Pryor</b>	Art Unit <b>1616</b>	Page 1 of 1

**U.S. PATENT DOCUMENTS**

* X		Document Number Country Code-Number-Kind Code	Date MM-YYYY <sup>1</sup>	Name	Classification <sup>2</sup>	
	A	4,017,084	5/26/90	Bergmann et al	----	----
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**FOREIGN PATENT DOCUMENTS**

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